



12-12-03

1616

Express Mailing Label No. EV384064394US

PATENT APPLICATION  
Docket No. 7678.350.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
)  
Jensen, et al. )  
)  
Serial No. 09/710,181 ) Art Unit  
) 1616  
Confirmation No. 4245 )  
)  
Filed: November 10, 2000 )  
)  
For: COMPOSITIONS AND METHODS FOR WHITENING )  
AND DESENSITIZING TEETH )  
)  
Examiner: Alton Nathaniel Pryor )

CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 in an envelope addressed to: Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Submitted this 11<sup>th</sup> day of December 2003

- Supplemental Amendment "F" (10 pgs.)
- Transmittal (2 pgs.)
- Postcard

Respectfully submitted,

JOHN M. GUYNN  
Attorney for Applicant  
Registration No. 36,153  
Customer No. 022913

JMG:mla

W:\7678350.2\MLA0000001064V001.doc

# WORKMAN NYDEGGER

ATTORNEYS AT LAW

A PROFESSIONAL CORPORATION

1000 EAGLE GATE TOWER

60 EAST SOUTH TEMPLE

SALT LAKE CITY, UTAH 84111

TELEPHONE (801) 533-9800

FACSIMILE (801) 328-1707

RICK D. NYDEGGER  
BRENT P. LORIMER  
THOMAS R. VUKSINICK  
DARRY R. LAYCOCK  
JONATHAN W. RICHARDS  
DAVID R. WRIGHT  
JOHN C. STRINGHAM  
JOHN M. GUYNN  
CHARLES L. ROBERTS  
DANA L. TANGREN  
ERIC L. MASCHOFF  
CHARLES J. VEVERKA  
ROBYN L. PHILLIPS  
RICHARD C. GILMORE†  
STERLING A. BRENNAN†  
GREGORY M. TAYLOR  
DAVID B. DELLENBACH  
R. BURNS ISRAELSEN  
DAVID R. TODD  
L. DAVID GRIFFIN  
ADRIAN J. LEE  
FRASER D. ROY  
CARL T. REED

R. PARRISH FREEMAN, JR.  
PETER F. MALEN, JR.  
L. REX SEARS, PH.D.  
ERIC M. KAMERATH  
ROBERT E. AYCOCK  
JENS C. JENKINS  
KEVIN W. STINGER  
WILLIAM J. ATHAY  
MICHAEL B. DODD  
WILLIAM R. RICHTER  
RYAN D. BENSON  
SARA D. JONES  
TIGE KELLER  
JANNA L. JENSEN  
MATTHEW D. TODD  
J. LAVAR OLDHAM  
MICHAEL J. FRODSHAM  
JOSEPH L. KRUPA  
BRETT A. HANSEN  
BRETT I. JOHNSON  
MATTHEW A. BARLOW  
WESLEY C. ROSANDER  
ANDREW S. HANSEN  
CHAD E. NYDEGGER  
JOSEPH G. PIA  
CLINTON E. DUKE

† ADMITTED ONLY IN CALIFORNIA

PATENTS  
TRADEMARKS  
COPYRIGHTS  
TRADE SECRETS  
UNFAIR COMPETITION  
LICENSING  
COMPLEX LITIGATION

MAILING ADDRESS:

P.O. BOX 45862

SALT LAKE CITY, UT 84145

INTERNET

HOME PAGE: <http://www.wnpatent.com>

GENERAL E-MAIL: [info@wnpatent.com](mailto:info@wnpatent.com)

EXPRESS MAIL LABEL NO. EV384064394US

PATENT APPLICATION  
Docket No: 7678.350.2

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Steven D. Jensen, et al.

Serial No: 09/710,181

Filed: November 10, 2000

Confirmation No.: 4245

For: COMPOSITIONS AND METHODS FOR  
WHITENING AND DESSENSITIZING TEETH

Examiner: Alton Nathaniel Pryor

Mail Stop AMENDMENT – NO FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
Total = 45	45	= 0	x9		x18	\$0
Independent = 6	6	= 0	x42		x84	\$0
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+140=		+280=	
			TOTAL		TOTAL	\$0

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 11<sup>th</sup> day of December 2003.

Respectfully submitted,



JOHN M. GYNN  
Registration No. 36,153  
Attorney for Applicant  
Customer No. 022913

EXPRESS MAIL LABEL NO. EV384064394US

PATENT APPLICATION  
Docket No. 7678.350.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
		)
	Steven D. Jensen, et al.	)
		)
Serial No.:	09/710,181	) Art Unit
		) 1616
Filed:	November 10, 2000	)
		)
Conf. No.:	4245	)
		)
For:	COMPOSITIONS AND METHODS FOR	)
	WHITENING AND DESENSITIZING TEETH	)
		)
Examiner:	Alton Nathaniel Pryor	)
		)
Customer No.:	022913	)

**SUPPLEMENTAL AMENDMENT "F"**

Mail Stop AMENDMENT – NO FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Supplemental to Amendment "E" and Response filed November 03, 2003, and in further response to the Office action of August 8, 2003 (paper no. 14), please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** being on page 10 of this paper.